

Ukrainian Catholic Youth Organization

# ЮНАЦТВО



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Квітень - 1947 - April

Рік III, ч. 4. — Vol. III., No. 4

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Адреса Редакції:

YOUTH, 9648 - 108th Ave., Edmonton

Адреса Управи:

YOUTH, 8317 - 105th Street,  
Edmonton, Alberta.

YOUTH — Official Organ of the Ukrainian Catholic Youth in Canada.

Published monthly.  
Subscription \$1.00 per year.

Address of Editor:

YOUTH, 9648 - 108th Ave., Edmonton.

Address of Manager:

YOUTH, 8317 - 105th Street,  
Edmonton, Alberta.

Authorized as second-class mail, Post Office Department, Ottawa.

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ХВАЛЬНОМУ ДОМІНІАЛЬНОМУ ЗАРЯДОВІ У.К.Ю.,  
Провінціональним Зарядам Саскачевану, Манітоби й Онтерія  
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великого Божого благословення і многих ласк з приводу  
Світлого Празника

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За Пров. Заряд Алберти

Олекса Курило — голова.

Василь Процьків — писар.

## НАЙКРАЩІ КНИЖОЧКИ ДЛЯ МОЛОДІ

(з приводу місяця доброї преси)

Українське Католицьке Юнацтво за короткий час свого існування вже має на складі кілька дуже гарних і відповідних книжочок, виданих спеціально для молоді. Книжочки є дуже доброго змісту і дуже надаються до читання всім членам УКЮ. Місяць квітень є в особливий спосіб призначений на це, щоб молодь якнайбільше читала і поширювала своє власне видавництво. Тому широко поручається всім членам УКЮ набути собі і другим давати слідуєчі книжочки:

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# ЮНАЦТВО YOUTH

Рік III. Число 4.

Едмонтон, Алберта.

Квітень, 1947.

## Христос Воскрес!

Юначе, слухай! Дзвони грають  
І гонять сум на дно в безодні!  
У серці юному весна є,  
А дух бодриться і ширшає, —  
Так любо слухать  
Дзвонів великодніх...

Юначе, слухай. Дзвони грають...  
Воскрес Христос: "До вас іду!" —  
І рокотом, мов грім, злітає  
На тихі доли волі дух, —  
Напружте слух:  
Воскресний волі дух!

У пошумі вітрів — о, слухай!  
Несеться гра прийдешніх бур;  
Стали, молодче, свого духа  
І будь готов — на голос сурм,  
Готовий будь! Христос іде з вершин  
Творити суд над демоном...  
Молодче, знай:  
Хай серце в тобі грає гимн,  
Побіди гимн  
Грімучим Великоднім Дзвоном!

## До Щастя і Слави з Христом

По довгих муках і страшній смерті, проти надії ворогів, Ісус Христос встав із мертвих третього дня так, як колись сам предсказав. Христове воскресення — це заслуга Його геройської відваги і вірності волі небесного Вітця. Для нас цей день світлого воскресення нашого Спасителя є повний гарних наук і заохот.

Перше — кожне терпіння й жертва для Божої справи все одержує дуже велику надгороду з Божих рук.

Друге — до щастя і добра не тільки на другім світі, але й на цім, можна дійти тільки через терпеливе зношення терпінь і вірне заховання Божої волі.

Третє — заохота до вірного сповнення всіх обов'язків: релігійних, національних, суспільних, особистих. Христос був вірний обов'язкам наложених на Него і через це одержав надгороду — славне воскресення. Це для нас також одинока дорога.

Четверте — нам також треба встати з гробу й неволі гріха. Молодечі душі повинні вноситися понад цей світ, повинні ясніти красою невинности та чеснот і ними других захоплювати. Свобідна й чиста душа — це скарб молоді і варто потрудитися, щоб його на все задержати.

*Donated by Mr. J. Walausky  
10923-111 Ave., Edmonton, Alta.  
- 1964 -*

# Українське Католицьке Юнацтво Канади

Впов. Члени:

## КВІТЕНЬ — МІСЯЦЬ КАТОЛИЦЬКОЇ ПРЕСИ

У цьому місяці ми закликаємо наших відділів та членів до поширення Української Католицької Преси — а з окрема нашого органу — “ЮНАЦТВА”.

“Юнацтво” це є наша преса котра служить нам і котрою ми повинні гордитися. Покажім свою свідомість цього — придбанням нових передплатників для “Юнацтва”. Однак ми повинні це робити через цілий рік. Тому що місяць квітень присвячений для Католицької Преси, ми повинні зробити дещо більше — чи то зібрати на фонд “Юнацтва” чи устроїти підприємство в користь нашого органу.

Ми роблячи цей заклик є певні, що по Вашій змозі Ви причинитеся у цім місяці до розвитку “Юнацтва”.

З юнацьким привітом,

УКРАЇНСЬКЕ КАТОЛИЦЬКЕ ЮНАЦТВО КАНАДИ,

Іван М. Козоріз, Голова.

Елісавета Мизак, Секретарка.

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## Будь Справжнім Молодцем

### Шляхотне й Відважне Серце

В часі кривавих переслідувань в давніх часах погани зловили одного молодця-християнина. Називався він Варлаам. Коли привели його перед статую поганського божка Юпітера, сказали йому так: “Сип кадило на огонь, як жертву нашому богові”. “Ні”, відповів він спокійно. Почали його мучити. По якимсь часі знов привели його перед ідола і казали принести йому жертву. Варлаам знову відмовився. Тоді силоміць простягнули його руку на огонь так, що полуміння її дотикала. На долоню висипали кадила і казали йому звернути руку, щоб воно висипалось на огонь. Та і цього він не зробив. Стояв непорушно, з рукою серед полуміни. Вже рознісся дим кадила, спаленого на його руці, а він далі стоїть непохитно. Надармо обіцювали йому волю, якщо виречеться Христа і принесе жертву божкові. За часок відгоріла йому рука, а він далі стояв як сталь — не вирікся свого Бога, не зрадив своєї віри.

Цей герой тому був вірний своїм засадам, бо мав добре вироблений характер. Не багато таких людей. Бо щоб бути таким треба багато напружуватися над собою. Кожний любить добрі засади, та не все хоче їх виконувати. А саме в тім виконанню узаних засад лежить характер. Вірність добрим засадам, сильна воля і непоконана відвага — це признаки характерного молодця.

Погляньмо на теперішню молодь. Чи бачимо між ними багато характерних одиниць подібних до Варлаама? Чи вони стоять в обороні добрих українських католицьких

засад, подібно, як він? Як багато, на жаль, є такої шкільної молоді, що замість бути вірними засадам питомим студентам виперфумовані волочаться вечорами по міських вулицях. Кілько нераз молодих душ покидає свої обовязки і стало висиджує в театрах, де часто набирається поняť противних моралі і наповняється молоду душу різними недобрими впливами. Кілько таких, що навіть в пості гуляють, бо “другі так роблять”. Кілько молодців, що замолodu віддаються невірливим звичкам курення, п'ятики й іншим. І до таких ще й нераз дівчата прилучуються. Кілько молодих людей заповнюють свій вільний час читанням брудної літератури, кримінальних і любовних повістей замість того, щоб прочитати щось гідного. Чому так буває? Тому тільки, що **нема відваги відмовити собі чогось, що схібляє зіпсутій людській природі.** Не мають відваги і рішучости постояти за свої засади. **Нема виробленого характеру.**

Послухаймо кілька порад, що їх дав нам один з давних поганських філософів, Епітет. Він каже: “Журился не тим, як задоволити жолудок, але як задоволити душу... Радше умри, ніж мавби нечесно жити... Твоя душа є промінем божества. Ти його сином. Пошануй це... Чи не знаєш, що ти бога носиш в собі?... Послух богові є нашою ціллю, щоб в той спосіб стати подібні богові... Як хочеш бути добрим, признай, що ти злий... Стримуйся від злого і не піддавайся злим склонностям...”

(Докінчення на сторони 7-йй)



# *The Catholic Press*

This is the month of the Catholic press. It is the right time to think over what we did to spread it and what support we have given it. Today, more than ever before, we Catholics need a strong Catholic press, and conversely, the Catholic press needs the full support of Catholics. A well supported Catholic press sustains Catholic unity locally and nationally, aids Catholic family life, educates our people to the need for Catholic organizations and activity, strengthens our Faith, and helps to bring about a Christian solution of the great social and economic problems that are today agitating mankind.

So why not benefit by the press and grow stronger in mind, body and soul?

Why are the anti-religious parties supplying their agents and people with printed word in every form and different languages? Because they know the power of the press. They know that printed words are mightier than cannons and armies. They know that a steady diet of anti-religious literature will poison any human mind and so they act accordingly.

The communists, for instance, are continuously at work trying to destroy our faith for they know that in our faith lies our greatest strength. Now Catholics, and especially we Ukrainians, cannot stand by watching the enemy at work, spreading its false doctrines and winning to their side multitudes of young men, women and children. **We must change our attitude and fight!**

However, we cannot fight without the weapons of knowledge and intellect, for we must have an antidote ready for every poisonous matter circulated. In order to do our work effectively, we must be able to answer quickly, clearly and intelligently any statement we hear uttered against God, our Church and our country. We must learn to educate, to pass what we know on to others to help them see and choose the right. This we can do if we use the press and arm ourselves with the truth.

The world of today needs fighters, and we need the world. In order to gain what we want, we must first prove to the world our value. Here in Canada, we Ukrainians have the opportunity to express ourselves, our ideals, and our desires. If we are to get anywhere, we must, first of all, thoroughly acquaint the world with ourselves. We must tell the others who we are and what we are and what we want. We must build our only weapon — the press, with which we can fight back the inimical attacks on our religion, culture, customs, tradition and our very life. If we fight for God, Truth and Country, we cannot lose; we must and we will win!

Therefore, the youth of every Ukrainian Catholic parish in this country should consider it a duty to subscribe to our organization's official organ — the Youth — and to support it in every way.

Since we, the Ukrainian youth have a magazine of our own, why should we not build it up? We need it! With it we will grow stronger, wiser and happier.

JOHN POPYK,

UCY Member of Leeshore, Alberta.

# ЗАВДАННЯ НА КВІТЕНЬ

за згодою і благословенням церковної влади

Головне завдання всіх українсько-католицьких організацій в Канаді й Америці цього місяця є поширити та спомагати всі українсько-католицькі часописи на цім континенті. Не буде бильно думати той, хто скаже що головний тягар цього завдання спадає на нас—членів УКЮ-а. Причини ясні. Поширювати добру пресу не значить тільки збирати більше передплат, але впливати на людей, щоб більше читали. Піддержувати її треба не зо співчуття, але з переконання, що це наш обовязок. Заправляймося ззамолоду в цім завданні, бо пізніше може бути запізно і багато стратимо на цім особисто. Для інформації, читачів подаємо тут ті часописи, що заслугоють на увагу, прихильність і поміч.

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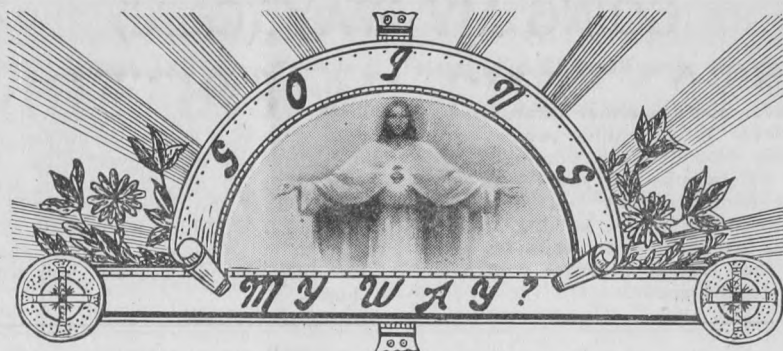
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## ЮНАЦТВО

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THE YOUTH, 8317 - 105th Street, Edmonton, Alta.



by Brother S. Methodius, F. S. C.

### FOR BETTER OR FOR WORSE

The first week of 1947 one Saskatchewan newspaper wrote: "JUNE IN JANUARY." "It is reported the town's holiday brightness was only exceeded by the number of girls' new diamonds."

This is April. Spring is in the offing. And, "In the spring-time young man's (and woman's too, I presume), fancy turns to thoughts of love."

One fine spring day a young mother was putting moth-balls in some of her husband's winter clothes. Beside her sat a five-year-old girl, her daughter. During the conversation, the mother said: "I was young and romantic. I never would have noticed your father if he hadn't been wearing this winter cap and overcoat."

Boys, fit yourselves into the picture! What about you? What is the first thing your future wife will notice in you? Some flimsy exterior thing? your sophistication or dancing? your clothes? Something she will put up in the attic shortly after the honeymoon on the score that it's out of date or boring to tears?

Or will she be drawn to you by the real manhood inside? your own self-respect and regard for womanhood? your strong purity, unselfish ideals and solid character? Qualities like these are never hidden away in the attic. They grow through the years. So will your love for each other.

What about the girl? Only a University Freshman or a High school graduate would claim that he fully understands women and can pick the perfect mate without anyone's help. As a matter of fact, only God understands them perfectly. He made them. So, ask His help when you set about choosing a wife. If your marriage succeeds, nothing else (except saving your soul) matters much. If your marriage fails, again nothing else matters much. Isn't success or failure in marriage very important for you and the girl?

Those boys and girls who are contemplating matrimony in the near future, should make a "Novena for a Happy Marriage." The Holy Family, Jesus, Mary and Joseph, will gladly help you.

Recently I read a series of articles on "How to Prepare for Marriage" by Father O'Hara. I am sure many of you will want to read these words of wisdom and talk them over with "the only one." During the next few months this column will be devoted to "How to Prepare for Marriage," incorporating many of Father O'Hara's hints and helps.

### HOW TO PREPARE FOR MARRIAGE

#### — Introduction —

"How should Catholics prepare for marriage?" was my question during a catechism lesson. "By the Sacrament of Extreme Unction," answered one "bright" student. That is the proximate preparation. Only those who are making definite arrangements for marriage need proximate preparation, but every boy and girl who expect to marry need to be concerned about the remote preparation. The following suggestions are intended to be helpful:

1 — If possible, keep your head. Insanity and blindness are natural concomitants of love; but, if possible, keep your head.

2 — Lead a clean life. That is always possible. The great aids to it are: (a) Clean ideals, the Blessed Virgin for womanhood, St. Joseph for manhood.

(b) Clean companionship, dictated by decent self-respect.

(c) Ardent attachment to the Sacraments and prayer.

3 — Learn frugality. The girl who has to be won by expensive presents is not worth winning. Let her love you for yourself. If you spoil her now, you will have to pay the bills later on. Early marriage is nearly always to be preferred, (this does not mean the High School leaving or University freshman year), as it brings accommodation of character during the pliable years; and frugality is usually essential to early marriage.

4 — Seek counsel. Your parents may have little education, but they know heaps more than you do about marriage. And the priest knows plenty about what wrecks marriage. Those who don't consult him be-



## GOING MY WAY (Con'd)

fore marriage are most likely to do so after it is too late.

5 — Never confuse either infatuation or lust with love. Love implies reverence. A girl or a boy who does not command your respect is not worthy of you. Your own self-respect demands that you shun such company; and if you are lacking in self-respect, you are doomed to learn by bitter experience that lust is a usurer who sucks blood even to the grave.

6 — Try out her cooking. (This is for boys only). What is the favorite topic of conversation in any boys' boarding school? Food, without a doubt. It outdistances religion, athletics, girls, everything. She may never have to soil her hands with dish-water; but if she doesn't, you will. There'll come a time! Don't wait until after marriage to domesticate her. If she doesn't know how to run a home, you won't have a home.

## Князь--Виховник Молоді

Між многими і славними українськими князями давнини були такі, що відзначалися різними добрими прикметами. Були між ними великі і розумні політики. Були знамениті полководці, що боронили рідні землі і нарід перед напасливими сусідами. Були також такі, що дбали про свій нарід як про рідні діти. Були мужі праведного життя-святости. Були й такі, що гляділи далеко в будучність і старалися забезпечити своєму народові волю й свободу, право на своїй власній землі. Був один князь, що добре розумів як велику роль в державі грає молодь і тому старався першусього про це, щоб молодь добре виховати. Цим князем був славний київський володар — Володимир Мономах.

Тому що він жив у часах, коли кочовні племя Половців часто нападали й грабило український край, його життя було ціле заняте війнами-походами. Мимотого цей князь все находив час, щоб дбати і про інші потреби свого краю. Особлившу увагу звертав він на молодь, щоб вона одержала належне виховання. В тій цілі він і написав твір "Поучення дітям", де між іншим дав молоді гарні вказівки на дорогу життя. Ось деякі з них:

"Не позволяйте сильнішим нищити слабших. Не вбивайте ні винного, ні невинного, навіть коли заслужить на смерть, не губить душі людини. Перезіждючи по своїх землях, не позволяйте службі кривдити ні своїх, ні чужих, щоб вас не проклинали. Де пристаните, напийте і нагодуйте вбогого, особливож уважайте на чужинців, звідкіля вони не прийшлиб. Коли не можете їх чимнебудь одбартити, то дайте їм їсти і пити, бо вони потім розносять про чоловіка славу чи неславу по всіх землях. Відвідайте хворого, проведіть покійника, не минайте людини, не привітавшись і не сказавши їй доброго слова. Старих шануйте, як батьків, молодих, як братів. Дома не лінуйтеся, але всього догляньте, не спускайтеся на молодшого дружинника, щоб не насміхалися ті, що приходять до вас, ані з вашого дому, ані з вашого обіду. Любіть один одного, як брат брата. Коли

знаєте щось доброго, того не забувайте, колиж не знаєте, того навчіться".

Справді гарні науки дав він молодшому українському поколінню. Особливіший натиск кладе він на це, щоб молодь старалася якнайкраще представляти свій нарід перед чужинцями. Крім патріотизму, що доводить до готовости на найбільшу жертву, коли добро народу того вимагає, він подає добрі християнські засади, що без них і правдивий патріотизм неможливий. А найголовніше, то це, що цей князь сам є для всіх взірцем. Користаючи з влади, що її йому нарід поручив, він вставлявся за тих, кого кривдили заможніші. Його життя було таке, що літописці називають його благовірним, святим, христоролюбим, чудним, великим і добрим князем. Свою любов і відданість своєму народові виявив він тим, що він все був готовий стати в обороні свого краю і людей. Коли вимагала потреба, він сам ішов у похід, щоб забезпечити спокій і свободу своєму народові.

Хоч від його смерті вже минуло 836 літ, його науки і приклад все ще повинні бути живі і потягаючі для нас — синів і доньок того народу, над котрим цей славний князь володів через 20 літ. Те, що було добре для тодішньої молоді, є добре і для нас. Щоб сказати собі ширшу правду, треба признати, що ті вказівки є нам багато потрібніші. Бо ніколи передтим українська молодь так не встидалася і не затрачувала свого, як тепер. А причина того є не в тім, що все, що українське, є не добре, але в тім, що молодь затрачує любов до рідного, а задивляється і захоплюється чужим.

Справді теперішній молоді треба часто задумуватися над поученнями, що їх дає їм славний князь Мономах.

Якщо бажаєте, щоб Юнацтво побільшило свій обсяг і частіше появлялось, то ніколи не зволікайте з присилкою передплати та приєднуйте все нових передплатників! Без точности й активності не зможемо нічого зробити.

# Конечність Українського Сиротинця

Відозва Панни Татіянни Дячинської (Голови У.К.Ю. на Східну Канаду)

Прочитала я відозву п-ні Катерини Кравс Д.У.К.Ж. на східну Канаду "Сироти Героїв Припоручені Нам". По прочитанню цього так на часі заклик-відозви, яка появилася в українських національних часописах, я прийшла до заключення: Коли сироти припоручені нам, то наша українська конечність вимагає застановитись над конечністю українського Сиротинця в Канаді.

Шановні Українські Громадяни й Громадянки і ти Дорога Українська Молоде. Вірю, що Вам усім відомо, що Українські Сестри Служ. П.Н.Д.М. в Торонто взяли на себе відповідальність купуючи так потрібний гарний і відповідний дім для українських скитальчих-сиротів, який знаходиться в дуже гарній місцевості, в Анкастир, Онтеріо, недалеко Гемилтону.

Тому то цей виховавчий Український Сиротинець треба заплатити і постаратися о всі потрібні до нього речі. Щоб українські сироти мали притулок, подбаймо про те, щоб цей український сиротинець був уладжений так, як потреби сиротинця вимагають. На те все треба багато грошей і саме тому звертаємося до Вас Шановні Громадяни, Громадянки, а з окрема до Тебе Українська Молоде: Ти Молоде, що стоїш при Українських Церквах і при Українських Національних Організаціях, Товариствах і Клубах... Ти Українська Молоде, що вихована в національній душі й на Християнізмі, АПЕЛЮЮ ДО ТЕБЕ МОЛОДЕ в імені Українських Сестер Служ. П.Н.Д.М. які взяли на себе так великий труд і відповідальність для конечної УКРАЇНСЬКОЇ СПРАВИ, а в імені УКРАЇНСЬКИХ СИРОТОК прошу Тебе Українська Молоде, Вас Шановні Громадяни і Громадянки, в Канаді й Америці, складайте грошеві жертви на Український Сиротинець в Анкастир, Онтеріо. Приспішіть утерти сирітські сльози українським сиротам. Памятай Українська Молоде. Ти, що родилась і зросла в Канаді і Америці, живеш в достатках на волі, не забувай про рідну землю своїх батьків й матерей а з окрема в теперішній час, коли ворог українського народу закув в кайдани Україну а сотки тисяч наших батьків і Сестер мусіли втікати з рідної землі, скитаючися на чужині, гинути з простуди та голоду. Тож памятаймо, що між тими скитальцями є сотки українських сиріток, котрих батьки погинули в бою в часі послідної війни а матерей тих сиріток пожег холодний Сибір, та вороже німецьке Гестапо і московське НКВД помордували.

Чиж Ти Українська Мати в Канаді й Америці, яка розумієш материнське зобов'язання супроти своєї дитини, забудеш про диття-сироти твоєї сестри, брата на Скитальщині?

А Ти Українська Дівчино, яка вдоволяється волею й достатками багатой Канади й Америки, чи забудеш про українських сиріт? Чиж не підеш з помічю для Українського Сиротинця, котрий буде заступати маму й тата для українських сиріт?

На закінчення цього мого апеллю в імені Сестер Служ. П.Н.Д.М. і Укр. Сиріт прошу Вас: старші Українські Громадяни й Громадянки і Ти Дорога Українська Молоде, не робіть ріжниць хто ту акцію веде, а навпаки дякуйте Богу, що повні посвяти наші українські Сестри Служ. П.Н.Д.М. взяли за таке **ВЕЛИКЕ ГУМАННЕ БЛАГОРОДНЕ ДІЛО**, та закупили прекрасну інституцію, яка є гордістю для Української Нації в Північній Америці.

Тож усі спільно як один — одна складаймо щирі жертви на Український Сиротинець. Робім так, як роблять культурні народи. Яко горожанка Канади розумію канадійське життя де часто бувають ріжні погляди в малих справах, але **ВЕЛИКЕ ДІЛО, ВЕЛИКА СПРАВА**, всім спільна.

Ви заслужені Українські Громадяни й Громадянки, що приїхали з рідних земель та дорожите всім рідним й дорогим.... вкажіть шлях в цім благороднім ділі нам уродженим в прибраній вітчизні.

Тож потрудімся спільно і спішим зо щирими жертвами для спільної потреби **УКРАЇНСЬКОГО СИРОТИНЦЯ** в Анкастир, Онтеріо.

## БУДЬ СПРАВЖНИМ МОЛОДЦЕМ

(Продовження зі сторони 2-гої)

В кожній справі, великій чи малій, взноси очі до бога..."

Долучім до них ще наші християнські засади, а матимемо певну дорогу до досягнення успіху у праці над нашим виробленням, нашим характером. Вже все готове — тільки **охоти і праці**. Це прикмета тих, що є справжніми молодцями чи дівчатами.

Місяць квітень є присвячений пропаганді укр. кат. друкованого слова, тож і Ви причиніться до поширення добрих часописів та книжок. Приєднайте бодай одного нового передплатника для журналу Юнацтво.

That girl always reminds me of brown sugar.

Why?

So sweet and so unrefined.

Don't you think Levy is a logical talker?

Bah! Cohen can out-argue him with one hand tied behind his back.

# Dominion News and Views

As the name suggests, through the medium of this column, we will endeavour to furnish you with news and air the views of all our clubs throughout Canada on all bulletins, communications, etc. by means of this informal column.

We wish to take this opportunity of sincerely thanking the Saskatchewan Provincial Executive for their generous contribution in response to our recent pleas for funds. Again many thanks. A friend in need is a friend indeed!

It is rather late in the season to be mentioning Christmas affairs, but though the following two items are rather belated, we felt the excellent work could not go unrecognized.

The Dominion Executive salutes the Toronto Youth for their excellent choir and their presentation of Ukrainian Carols over the C.B.C. We know their sincere efforts brought joy to many Ukrainian homes throughout the Provinces.

Congratulations are also extended to the Ukrainian Catholic Choir of Winnipeg for their fine contribution of Carols over the radio. A good percentage of this celebrated choir is composed of members from the various local clubs. Performances such as these assure the longevity of Ukrainian culture.

More laurels for the Ontario Provincial Executive. From his recent trip, our President, John Kozoriz, brought back excellent reports on their progress. They have had successful Retreats, sponsored public lectures which proved to be both interesting and educational and also volunteered their services in procuring funds for needy organization — that in our opinion, is truly Catholic Action. Keep up the good work!

There are still a number of membership lists outstanding. We would like to remind

all those clubs who have not sent in a list of their members to their Provincial Executive as yet, please complete same and return as soon as possible, as it is causing delay in the completion of our master record here. Your prompt attention to this urgent matter will be greatly appreciated.

Many thanks to the Goodeve club for their crest. It is on display here and has been receiving very favourable comments. Very cleverly designed, it shows evidence of artistic ability and above all, pride in their organization. Such ingenuity is a credit to our organization.

The St. Nicholas club in Winnipeg, have also designed an excellent crest. No doubt much forethought and hard work was put into this crest, but one has only to see this praise-worthy piece of handiwork to know their efforts were not in vain. Congratulations, St. Nick's!

The Executive has given considerable thought to the fashioning of a club button. Plans are under way and a report on further developments will be given you in a future edition.

Celestial chimes of Easter bells are not very distant and the Dominion Executive takes this opportunity to extend sincere Easter greetings and joyous wishes to all our members across the Dominion..... A Blessed Eastertide to all our friends.

\* \* \*

We welcome opinions, suggestions and questions concerning our organization which we will endeavour to deal with promptly through this medium. Please forward all correspondence concerning this column to the following address:

Miss Helen Nykoruk,  
105 Lusted Street,  
Winnipeg, Manitoba.

## A LITTLE MORON

Why did a little moron:

1. Build his home on the stove?
2. Salute the refrigerator?
3. Put crumbs in his shoes?
4. Swallow five pennies?
5. Chase around the bed?
6. Go to the docks?
7. Water his garden with whiskey?
8. Put his father in the ice-box?
9. Put iodine in his wallet?
10. Kill his parents?
11. Go to the lumber yard?
12. Take a bottle of rum to bed?
13. Take a ladder to the party?
14. Take a bale of hay to bed?
15. Take a bowl and spoon to the theatre?
16. Flood the gym?

17. Cut off his hand?
18. Take a ladder to church?
19. Take two slices of bread and sit on the street?
20. Go to the living room?
21. Sit up in the cherry tree?
22. Take a gun and knife and stand on the corner?
23. Swallow a brush?
24. Buy a black cow?

(Contributed by Miss Helen Ciz,  
Daysland-Yorkton, Sask.)

(Answers on back inside cover)

Pastor (writing a baptismal certificate and trying to recall the date): Let me see, this is the thirtieth.

Indignant Mother: The thirtieth! Indade, an' it's now the elivinth.



## MANITOBA

## SPECIAL REMINDER TO ALL CLUBS

## FROM PROVINCIAL COMMITTEE

The attention of all Clubs is drawn to the Constitution of the U.C.Y., paragraph 18 B & C, page 39. At this time of the year most Clubs have held elections and generally new committees have been organized. It is the duty of each Club to fulfill the obligations stipulated in the above mentioned paragraphs. These obligations are, Para. B. 40% of the membership fee shall go to the Dominion Executive for the Organization Fund. Para. C. every local shall send 5% of its net income from various sources to the Dominion and 5% to the Provincial.

It is appreciated that many new committees may be as yet unfamiliar with these regulations. To begin with a good approach to the new term, every Club in Manitoba should have on hand copies of the Constitution, and each member should possess one. The Constitution or in a more simple classification, "The Laws and Rules of the U.C.Y." is a small booklet, comprised of 39 pages, published both in Ukrainian and English. It is a full and complete guide to all Clubs in the U.C.Y. and is the basis of our organization. Clubs should order their copies from their own Provincial Secretary and they should be ordered on the basis of one per member of the Club. However it is always desired that approximately 20 extra be ordered so that new members joining the Club may obtain one immediately upon their acceptance. The price of the Constitution is 5c per copy and Clubs are permitted to sell them to their members at this fixed price and in such a way defray expense. The address to which to send for your copies is your Provincial Secretary within your province. Please do not delay but make sure your Club is familiar with our fast growing U.C.Y. by having the very foundation of our Organization in your Club — The Constitution.

To return to Paras. B & C, the following must be done by all Clubs as soon as possible:-

A complete list of all members up to and including December, 1946, will be made. 40% is then deducted from each fee. The fee is 50c per year, therefore, 20c per member. For example, if a Club has 60 members and they are all fully paid up, the Club holds \$30.00 membership fees in its treasury for 1946. 40% of this is to be sent to the Dominion which in this case is \$12.00. It may be stressed here that the Treasurer of the Club should endeavor to see that each member is fully paid up for 1946 before sending in this report.

Para. B. stipulates that the Club also sends 5% of its activities during the year to the Dominion and 5% to the Provincial.

By "various sources" is meant social activities such as Dances, Concerts, Teas, Whist Drives, etc. that were held under sponsorship of the Club. Para. B therefore means that 10% of the Club's profits from social functions during the year is despatched to its governing bodies. The fact is appreciated here that the more activities a Club holds the more income it is obliged to send to its Executive bodies in lieu of the 5% stipulation in either case.

We do hope that this clears up any misunderstanding that Clubs may be experiencing in regards to the Constitutional obligations for each year. And once again we stress the appeal to make all haste in submitting your statements and dues. Here is what a Club has to do when it has arrived at the amount it has to send:-

1. The money is sent by means of postal note, money order, cheque, etc. made payable to the Ukrainian Catholic Youth of Manitoba, Winnipeg, Man. One money order, cheque, postal note, etc. is all that is necessary. The Provincial Executive upon receipt of the money will pass the 40% membership fee and 5% activity on to the Dominion Executive and retain the other 5% activity for itself as stated.

2. A letter must accompany the money stating how much of the cash is from activities and how much from membership dues.

3. A complete list of all paid up members (1946) as mentioned beforehand must also be enclosed.

4. The address to which to send your dues and statements is:-

The Ukr. Catholic Youth of Manitoba,  
c/o Miss Helen Linkiewicz, Sect'y.  
472 Riverton Avenue,  
Winnipeg, Manitoba.

## DONATIONS FOR "YOUTH"

## \$5.00

Rev. Joseph Bala, Yorkton, Sask.  
Miss Tatiana Diachinsky, Toronto, Ontario.  
St. Michael's Youth League, Transcona, Man.

## \$1.00

Mr. Dan Sokoliuk, Lavoy, Alberta.  
Mr. S. A. Sianchuk, Sandy Lake, Manitoba.  
Mr. Alex Szeyka, Transcona, Manitoba.  
Miss Beth Myzak, Winnipeg, Man.  
Miss Helen Nykoruk, Winnipeg, Man.

Inviting a friend to his wedding anniversary, MacTavish explained: We're on the seventh floor, Apartment D. Just touch the button with your elbow.

And why should I use my elbow?

Well, for heaven's sake! You're not coming empty-handed, are you?



The wedding picture of Mr. Alex Werbitsky of Innisfree, and Tillie Kostyniuk of Plain Lake, Alberta. Both are prominent Catholics and took an active part in their local UCY Clubs. Tillie was secretary for two terms.



#### DONATIONS FOR THE "YOUTH"

\$2.00

Sisters Servants of Mary Immaculate,  
Toronto, Ont.

Mr. William Kurylo, Derwent, Alberta.

\$1.00

Miss Nita Rurka, Inland, Alberta.

Mr. Lloyd Bahry, Radway, Alberta.

Miss Julia Kowbel, Forrest, Manitoba.

50c

Miss Sophie Hanas, Thorsby, Alberta.

Many thanks to the donors.

The "Youth."

## U.C.Y. PICTURE

The present Provincial UCY Executive of Saskatchewan left are: Mr. S. Kobrynsky of Alvena, vice-president; Mr. E. Stecyk of Saskatoon, president; Miss M. Kulciak of Saskatoon, fifth member. In the lower row: Miss J. Schuddick of Saskatoon, reporter; Mr. A. Fajzenko of Cudworth, controller. The provincial speaker, Mr. D. Dushyk of Montmartre, are not in this picture. They are doing their utmost to place the UCY organization in the best possible light.



Collegian: What did you do with my shirt?

Roommate: Sent it to the laundry.

Collegian: Ye gods! The whole history of England was on the cuffs!

Kind neighbor (to a little boy eating an apple): Look out for the worms, sonny!

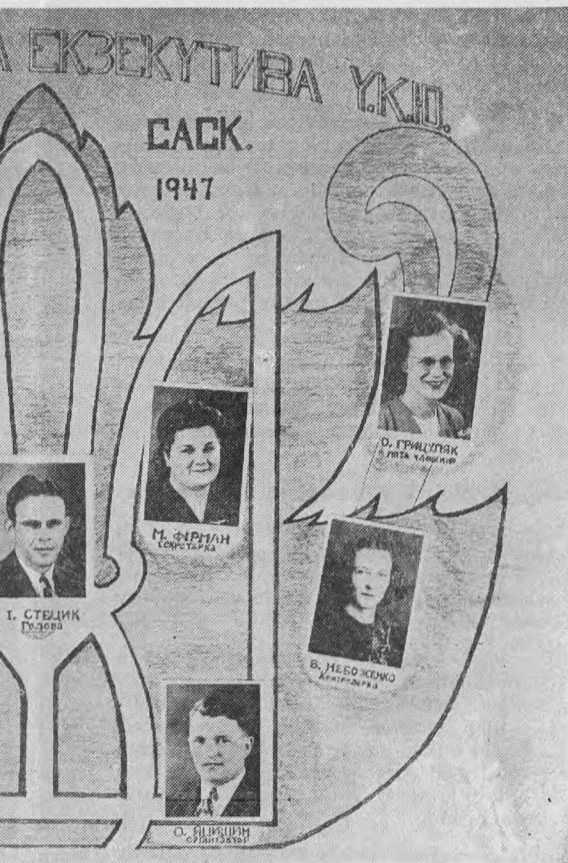
Willie: When I eat an apple, the worms have to look out for themselves.

Miriam: Pass the 'lasses.

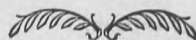
Deborah: Don't say 'lasses. You should

# ATURE PARADE

of Saskatchewan. In the upper section from the e-president; Miss A. Shabaga of Saskatoon, treasurer; s M. Firman of Saskatoon, secretary; Miss O. Hry- wer section: Miss O. Zanewich of Regina, controller; . A. Yachyshen of Goodeve, organizer; Miss V. Nebo- ial spiritual director, Rev. J. Bala and Mr. Anton re. This group of fine young and energetic people rganization in Saskatoon on as high a standard as



The wedding picture of another pair of active UCU members, Mr. Alex Greschuk of Innisfree and Rosie Yashewich of Myrnam, Alberta. The groom was treasurer in his Local for a long time.



say molasses.

Miriam: How come I say mo' 'lasses when I ain't had none yet?

Cesar: Lookee heah, Pomp. how come yo' teach yo' dawg all them tricks? I can't teach my dawg nothin'.

Pompey: Dat's easy. Yo' jest has to know mo' than the dawg.

Teacher: When was the revival of learn- ing?

Pupil: Just before exams.

Doctor, asked Liza, is you gwine to or- der Mose one o' them mustard plasters again?

I think perhaps he'd better have one more, replied the doctor.

Well, he says to ax you, kin he have a slice o' ham wid it dis time, on account it's a mighty hard prescription to take alone.

Overheard on a bus in Hollywood:  
How do you like your new father?  
Oh, he's very nice.  
Yes, isn't he? We had him last year.



# Mental Hygiene and Guidance

by Brother S. Methodius, F.S.C.

## Summary of Lecture Two

Personality development was the topic of the second lecture. The merits and the relative influence of heredity and environment were considered. In addition to inherited potentialities — the family, the neighborhood, the church, and the school exert a tremendous influence. Hence, for us — Catholic companions, Catholic environment, Catholic organizations, and Catholic schools are MUSTS. Finally, withdrawal, aggression, and common sense adjustments were explained. In attempting adjustments for a proper personality development, we Catholics have marvelous guides in our Lord in the Blessed Sacrament, in our prayers, in our priests, and in our religious teachers.

## ADJUSTMENT MECHANISMS

### — Third Lecture —

Frequently it is difficult to satisfy all our fundamental (physiological and psychological) needs. Satisfaction of one need sometimes interferes with the satisfaction of others. If it is possible to vary behaviour so that both ends are satisfied, the adjustment is made, and personality development does not suffer. But, if such behaviour is impossible, then a person must give up one goal in part or in whole. This is known as **adjustment mechanism**. There are many types of adjustment mechanism — some good, some indifferent, some bad.

#### **Socially Approved Adjustment Mechanisms**

1 — **Compensation** — consists in releasing excess energy in one field to make up for failure in other fields. Thus, a boy who cannot keep up in studies with his classmates, may become very proficient in a certain sport — thereby winning social approval and self-esteem.

2 — **Substitution** — consists in replacing one goal by another. Success in one field is used to satisfy the needs which are frustrated in another field. Thus, a boy who was rejected to study for the Holy Priesthood on account of poor health, chooses another profession or a business career and leads a good, virtuous and exemplary life. He replaces one goal by another.

3 — **Rationalization** — consists in finding logical reasons to justify oneself in doing something that is not in accord with the standards of action he usually accepts; or, in finding logical reasons for not doing something which is necessary and right thing to do. The individual may convince himself that he does not want what he can-

not get, — the "sour grapes" attitude; or, he may convince himself that he wants what he has to put up with, — the "sweet lemon" attitude.

#### **Socially Tolerated Adjustment Mechanisms**

1 — **Identification** — consists in attainment of a feeling of success through identification with a successful person or a group. A physically defective person may attach himself to a team, and glory in its achievements as his own.

2 — **Projection** — consists in repressing certain desires and releasing tension by criticism of those, who achieve these desires. Thus, a person who cannot dance, or may not dance, criticizes those who do. He consciously or unconsciously projects the cause of his inadequate performance onto some other person. Frequently such projection is more than half believed by the person himself.

3 — **Egocentrism** — consists in unusual and striking behaviour to release tension due to frustration of desires. Flag-pole sitters, gold-fish swallows are examples of this class.

#### **Socially Criticized Adjustment Mechanisms**

1 — **Sympathism** — consists in childish reactions. The individual appeals for sympathy and thus tries to maintain social approval in spite of failure to do the socially approved thing.

2 — **Regression** — consists in a return to childish behaviour patterns to avoid facing reality. When confronted with a difficulty which cannot readily be overcome, such persons respond by withdrawing from the difficulty altogether rather than by facing it; they retreat into a world of their own imagination.

— **Dissociation** — consists in forgetting something that we like to forget. The individual puts out of his conscious mind everything relating to his problems.

#### **Socially Disapproved Adjustment Mechanisms**

1 — **Repression** — it has to do with experience rather than a problem. Memory of unpleasant experiences is repressed.

2 — **Negativism** — consists in refusal to act and thus become involved in the problem. A person refuses to do what he is told to do, or should do, because of the fear of failure. This adjustment manifests itself in sullen stubbornness, contrariness, contra-

(Continued on page 13)

*Here Is Our Birdie Again!*

# The Bird's Eye View of the UCY Club of Daysland, Alta.



The UCY of Daysland was organized by Father Horishny in February, 1944. Officers then elected were: Ethel Wynnyk, president; Josephine Faryna, secretary; Helen Ciz, treasurer.

The club held many entertainments since then. Their best income is from putting on dances. It all goes to the treasury and is saved for the time when a new church is going to be built.

For Mother's Day they invited guest-speakers from Edmonton — Mr. and Mrs. Pryma and Mr. Bociurco. Lunch was served by the UCY. In the centre of Mothers' table was a large cake specially made for the occasion. Each mother received a flower and a card from the UCY.

A surprise party was held for Fr. Hemay on his 27th birthday. Games and lunch were enjoyed by everyone. Beautiful gifts were presented to him.

To make evening gatherings more enjoyable, table tennis, chinese checkers, cards and other items of entertainment were supplied.

Since October their director is Fr. Gregory Chmilar.

The members:

**Helen Harmider** — President. Works as a receptionist for our local Dr. Day. No wonder all the boys got sick all of a sudden.

**Pete Sereida** — Secretary. Worth a thousand pounds a year to have the habit of

looking on the right side of things.

**Nellie Harmider** — Treasurer. A trustworthy member. Worries night and day over our hard-earned pennies.

**Mike Korpan** — Where there's a party, Mike is there to make everyone happy and gay.

**Olga Stecik** — Jolly and joy spreading, makes men laugh and turn red when she says: "You be the door and I'll slam you."

**Nick Shihinski** — Announce our meeting or any affair; Nick is ready to do his share.

**Marie Makarowski** — Characteristics: short, dark and blue-eyed, pleasant smiles, and always cheerful. Favorite song: "A ya liubliu Oleksu."

**Joe Wynnyk** — Just a good, quiet member.

**Olga Harmider** — Never afraid to do any little job. She can always do a big one.

**Helen Makarowski** — Our grade XII student at Daysland High School. Quiet, full of fun; sincere and hard working.

**Bill Wynnyk** — Ambition: to fulfill his duties. Weakness: could it be Holden? Perhaps a neighborly affection.

**Annie Stecik** — The wisest lady may have the least to say.

**Ethel Wynnyk** — Pleasant company and a cheerful disposition. Ambition: to become a bride some Sunday morning, but didn't last long.

## MENTAL HYGIENE AND GUIDANCE

(Continued from page 12)

dictory attitude, and even outright rebellion against authority. It is a compensation for insecurity.

3 — **Fantasy or Day-dreaming** — consists in attempting to overcome the problem by imagining it is solved. This attempt may be of two types — (i) by escaping from problems by imagining that they are solved, the "conquering hero" type; or (ii) by imagining that there is good reason for not solving them, the "suffering hero" type. When day-dreaming becomes a substitute for normal effort, it is a symptom of mal-adjustment.

The worst condition of a person is when he constantly worries. This is known as, "Persistent Non - Adjustment Behaviour."

Going over and over the same solution without getting any results is not adjustment.

### Basis for Evaluating Mechanisms

In order to develop a rich and wholesome personality it is necessary frequently to make certain adjustments. In using adjustment mechanisms, one should ask himself:

- 1 — Do they bring progress toward original goal?
- 2 — Have they a prestige value?
- 3 — Do they bring self-esteem?
- 4 — Do they have a social value?
- 5 — Are they in keeping with my moral and religious principles?
- 6 — What effect do they have on my ability to adjust?

# Коли Серце Говорить . . .

(оповідання)

Скоренько обтерла Зоня свої заплакані очі коли другий раз почула той знайомий стукіт у двері. Чи це він?.. Василь?.. він все так стукав. Йому не можна знати, що вона плакала бо нині вже послідній вечір, що вони будуть разом. Потираючи лице свіжим пудром, Зоня ще поглянула в зеркало, бо хотіла впенитися чи не буде пізнати, що вона плакала.

Василь певно нині поспитає про її рішення — так чи ні. Чи віддасться вона за него щоб мешкати з ним на фермі? Вона вже рішилася. З веселим усміхом вона отворила двері і словами "Витай, Васильку" привитала його. "Добрий вечір, Зоню", поздоровив її цей веселий, високий молодець. "У хаті так душно. Може б ми ви-їхали нині за місто — дихнути свіжим повітрям? Тут у місті порохи, дими...." Чому ж ні, Зоню", радо згодився Василь. "За містом, на фармах все здоровіше".

Коли вже минали останні міські хати, Василь звернувся до неї: "За це свіже повітря промінняв би все, крім тебе, моя люба Зоню".

Що за чудовий Василько — подумала собі Зоня. Біда тільки що він фермер. А до того ще й не є католик. Коли вона давніше питала його чи не згодився б він стати католиком, він відповів: "Може колись". З того вона догадувалася, що це йому не в голову. І тому вона твердо рішилася зрвати свою приязнь з ним нині, хоч тяжко прийдеться забути його. . .

Василь запинив авто. "Зоню, чи ти вже думала над тим, що я говорив тобі тамтого разу?" запитав її тихим голосом. Зоня змішалася. По хвилині: "Так, Василію. Але я дуже жалую — я не можу собі уявити себе як жінку фар..." "Фармера?", докінчив Василь. "Зоню, ти милишся. Життя на фермі не є таке прикре. Подумай — ти нині казала виїхати з міста на свіже повітря, а на фермі будеш його мати все. Дивися, як тут гарно: нема міського гамору, димів, порохів. Тут спокій, тишина..."

"Василію", перервала йому Зоня, "я виросла на фермі, і добре знаю якто моя мама бідувала. Раненько вставала, доїла корови, годувала дріб, безроги, худобу. І я мусіла нераз її помагати. Коли тато продали фарму, я не знала що з радости робити. І тепер я мала б знов на фарму вертати..."

"Якщо ти, Зоню, любиш мене, ти пішла б зі мною не знати куди", наставляв Василь.

"Василію, прошу тебе, завези мене назад до дому".

"Добре, Зоню. Це значить, що ти не підеш за мене?"

"Виглядає, що ні".

Але Василь не тратив надії. "На моїй фермі не буде так, як колись у вас було. Я маю багато служби, що всього доглядають".

"Мимо того я була б жінкою фермера. Хиба ж ти не мешкаєш на фермі?" боролася Зоня.

Саме тоді їхнє авто задержалось коло дому Зоні. Пращаючись зі Зонею коло дверей Василь витягнув олівце і картку і щось на ній написав. "Якщо зміниш свою думку, Зоню, дай мені знати до п'ятої години завтра вечером. Ось число мого телефону".

"Дякую тобі, Василію, за все", сказала Зоня, беручи карточку. "Ти справді чудовий, але я своєї думки не зміню..."

"Зоню, на прашання скажу тобі таке: як ти була б згодилася за мене вийти, я мав таки зараз з тобою їхати до твого Отця пароха, щоб мене повчив про католицьку віру. Але як ти не йдеш за мене, то я вже за ніщо в світі не дбаю. Бувай здорова, Зоню. Останнє слово почую від тебе завтра".

І з тим Василь поїхав. Та його висказ, що він бувби став католиком, довго ще гомонів в ушах Зоні. Вона думала, що справа з ним вже покінчена, а тут знова непевність. Він готов задля неї стати католиком. Вона може бути причиною що він пізнає правдиву віру і спасе свою душу, або надалі зістане безвірком і пропаде на віки. Що ж її вибрати — чи ратувати його душу, і через це стати жінкою фермера, чи закинути все і таки сказати йому "ні?"

Довго не спала Зоня тої ночі. Вона звдила тяжку борбу з своїми думками. І через цілий слідуочий день, коли була при роботі у фабриці, думала вона над тим. Не могла рішитися. Чим довше роздумувала це, тим більше пізнавала своє самолюбство. Чому вона така нерозважна — думала собі. Бог дав їй нагоду бути знарядом привернення до Него одної заблуканої душі, а вона цю нагоду знехтувала.

Чи вже запізно? Таж Василь дав їй картку. . . до п'ятої години. . . Поглянула на годинник. Ще півтора години до п'ятої.

Саме тоді затрубіла фабрична труба. Це був знак на кінець праці. Ніколи передтим Зоня не спішилася до дому так, як нині. А час минав надзвичайно скоро. Вже п'ять минут до п'ятої, а вона ще не в дома. Як увійшла до хати, була цілком виснажена. Було вже по п'ятій як вона почулася всліди зателефонувати до Василя. Задзвонила — та у відповідь почула, що Василь чекав до п'ятої години і потім відійшов сумний. Зоня залялась сльозами. Сіла й гірко плакала. Крізь рясні сльози



говорила: "О мій Боже, прости мені". Навіть не чула, що хтось стукав у двері. Коли стукіт повторився, вона почувала і пізнала його. Це був стукіт Василя. З радости вскочила до дверей — навіть сліз не обтерла. Отворила двері і кинулась просто у Василеві обійми.

"Василію, Василю, яка я щаслива, що ти прийшов. Я думала, що вже мене покинув". Василь старався її потішити. "Ні, я тебе не покинув. Я думав, що ти мене покинула".

"Василію, я тебе дуже люблю. Я піду з тобою на край світа, якщо ти тільки мене візьмеш".

"А вжеж, що я тебе хочу. Я по це прийшов. Я знав, що ти надумася і не відмовиш мені".

"Я не боюся стати жінкою фермера. Ні, Василю, якщо ти тим фермером", про-

довжала владувана Зоня.

"Це дуже добре, що ти так рішилася. Я хотів, щоб ти згодилася ще заки я скажу тобі решту правди про себе".

"Що ти говориш, Василю?"

"Зоню, я є фермер і я гордий з того. Але я також є професором рільництва на університеті. Я проводжу чотири години кожного дня там у школі, а позатим я перебуваю на державній фермі, де наглядаю над різними спробами у плеканню збіжжя, худоби, дробу та інших річей".

Коли він це говорив, Зоня гляділа на нього, мов зачарована. Вкінці припала до свого любого Василя і обоє перестали говорити устами. Зате дали волю своїм серцям.

Зоня по якимсь часі прокинулася наче зо сну і подумала собі, що нема веселішої хвилини як тоді, коли серце говорить.

## What Should I Read?

We live in the era of great studies. Every individual — be it a man or a lady, rich or poor — all strive to obtain as much knowledge as they possibly can. We, too, must belong to them since we will have to deal a lot with them. We have to be bright, well read.

Imagine such a situation: A man comes up to us with an ordinary simple question on some subject, and we cannot answer him but only shrug our shoulders and hide our faces from embarrassment. Well, we could be forgiven if the question deals with a subject that does not go in our line... but suppose we are asked about something we should know, that must be dear to our hearts! Suppose it's a question dealing with our Ukrainian History or our Ukrainian Catholic Church? What then?... Wouldn't we have to redden with shame, or else get away in such a way as once did a little child, which was boasting that it, together with its father, could answer every question put up. And when asked where Australia is located, answered right-off: "This is the question that my father can answer."

But we cannot always send the inquirer to another person to solve his problems. Therefore we must make a strong resolution that every member of the U. C. Y. must also be a great lover of books and use every spare moment to enrich his mind with greater knowledge especially in things that he should know.

But, on the other hand, we must also be very keen and watch carefully for the "DANGER" signs on some books and magazines. We must ask ourselves: What could I read? Remember that already Napoleon said this about the printed word: "The press is the fifth stronghold of the world." The first four according to his reasoning

were: England, Austria, Prussia, Russia. But he overcame these four great nations. Only to the press he could not do anything, because against it there is no army. It reaches every nook and corner, every district and every house.

Especially now many great things are being done with the aid of printing. The followers of Christ use it to propagate the true faith, and those of antichrist use it even more to disperse their atheistic teachings. From this we see that only some books give us true knowledge and others deal rather like poison to our souls and minds.

But what do we usually hear from people about reading books? "Oh, I can read anything. Nothing hurts me. One has to know the world and books are one important means of knowing it. Though a lot of it is junk, off-color and a great deal isn't true, I still read it at least for the story, for pure enjoyment. It's life and we have a right to know life. One must either keep up with the latest and best books or just be out of touch with one's times. A knowledge of life is what every honest man should and must have, and that knowledge can be gained from books. These books are honest and face life squarely. They have no effect on my life or conduct or belief, but pass over the surface of the mind. Since to the pure all things are pure, dirty books don't harm me, and well-instructed Catholics have at their finger-tips the answers to attacks on their faith, and we have a right to see both sides of the question...."

Well, I suppose it was left for this generation to discover the fact that books have no effect on life or conduct. Every other age in history was sure that books were one of the really powerful forces that drive ideas into the very soul of mankind, foment

revolutions, fire national conflagrations, start new religions, corrupt human hearts, sweep kings off their thrones, and set men on their way to heaven or hell. If books have no effect on lives, then I've badly misread history. Every great movement since the invention of printing has been swept along on a tide of books. Luther preached but he accomplished the largest part of his work by his books. Men read and were swept away into the church he had founded.

Carl Marx was a quiet simple man. But his book "Capital" read and reread, was able to overturn whole nations of Europe, organize strong political parties and on the ruins of the Czarist build a nation of Communism that terrifies now the whole world. And the terrible revolution that swept over France — what was its cause? The writings of Voltaire and others did that.

But let's take a glance at our own history. Why was our great genius-poet Taras Shewchenko imprisoned for such a long time? ... Why was Shashkevich and others forbidden to write, and their works confiscated? ... Because our enemies knew the strength of books and what a great influence they would have on the people. So to stop their distributions they even went as far as to imprison their authors.

Books deal on the minds of readers similarly to a little drop of water falling on a stone. It means that this drop has no effect on the stone, but just let it fall steadily and you will notice that this same drop will make a hole even in the hardest of stones. So it is with literature. Whoever reads it steadily, though he be disposed against its facts, but gradually without even him noticing it, he will be on the side of the author.

This system was used by one university student on his own father. Being away from home, he ran short of money. But knowing his father (who was a clergyman) to be somewhat severe and pious, he spent some time concocting a letter which would bring out the right effect. When finally completed the letter read:

"My Dear Father. I wonder if you will oblige me very greatly by sending me a copy of this month's Parish Magazine, also \$50. P.S. Don't forget the Parish Magazine."

And to his great joy the letter worked wonderfully. Similar methods are used by most authors. They try to place their points so well hidden and unnoticed that we don't even realize when we get to their side of view. Let's imagine that you have been reading some "True Story." In one of the articles the author narrates about a very lovely young wife married to an unmanly husband who treats her very brutally. Another young man falls in love with her, justified, of course, by the fact that her husband is such a scoundrel. They plan to run away from her home. Unfortunately

the young man has no money. So he steals it and runs away with the married woman. They are caught, and he is sent to jail. So this poor chap, for the unimportant crimes of adultery and theft — though perhaps I should say for the delightful virtues of free love and communal property is cruelly and villainously sent to jail in a travesty of justice.

And it never even occurred to us that the author has made us, through an appeal to our emotions, forgive and condone two terrible sins just on account that we saw an attractive hero and an abused heroine. And sin doesn't seem sin when it is committed by charming people, by heroes or heroines of the story. We start by loving the sinners and end by denying that what they do is sin.

This is just an example how great an influence reading has on our minds. Well, what should we think about a person who says that books concerned with sex immorality leave them largely unaffected? Maybe they have already lost man's most precious gift of shame? ... Or else they must be dumb or ignorant? ... Nothing bothers such people any more than it would bother a baby or an idiot.

Such a saying isn't logical. If a dirty story or an attack on your faith is something you resent in conversation, why do you think it quite alright to swallow it in a book? Dirt is dirt. A sneer is a sneer whether it comes from a book or from an orator. A bad book deliberately sets itself to foul your mind, to make you love sin, to kill your faith in God, to breed in your soul treachery to your faith. And the men who write this sort are clever as the devil and quite as filled with hatred against your soul.

It's not knowing life from these books, but it's the death of the soul by mortal sin; the death of purity and innocence, faith and loyalty to Christ. We do not invite lepers to our parlours, why then invite such into our minds and souls? There are many things that do not belong in decent literature. We are better off without knowing them. The characters of such books are not those that make life richer, but those who rob life of its richness.

It does not mean that we have to be out-of-date. I've always felt it my duty to be decently well-read and well informed. I try to keep abreast of most modern thoughts and events and without touching anything smutty. And still I am behind in my reading all the time. I read, love reading and yet I can stay away very comfortably from the kind of things we are discussing now. Please, for your own soul's sake, shut the doors of your mind in the face of such an author and send him back to the filth where he belongs.

# SOCIAL WHIRL

## ALBERTA

### ДІТИ СВОЇМ РОДИЧАМ Радвей, Алта.

Дня 8-го лютого діти й родина зіхалися до дому панства Григорія Кондри і зробили їм несподіванку з приводу 35-ліття шлюбного життя. П-во Кондри є визначні й добродійні члени парохії Матері Божої в Радвей. Діти виховані гарно по католицьки. Син Михайло перебуває в Інституті св. Василя в Едмонтоні і ходить на університет. Наталка робить в Едмонтоні. Іван помагає родичам в дома. Йосиф ходить з дому до школи. Всі є членами УКЮ. Богдан робить у копальні, а Мирослав фермерує в околиці Егремонт. Честь тим дітям, що так шанують своїх родичів. Прикметою кожного члена УКЮ є любити, поважати, шанувати й слухати у всіх своїх родичів.

В часі заваби зробили збірку на добру пресу і збрали \$20.75. Це все розділено на всі католицькі часописи в Алберті. З того \$5.75 віддано на прес-фонд Юнацтва. Це перша подібна збірка. Сердечна подяка жертводавцям.

Панству Кондрам Юнацтво бажає успіхів, Божого благословення і многих літ.

### ГІСТЬ-СКИТАЛЕЦЬ СЕРЕД МОЛОДІ Едмонтон, Алта.

Дня 5-го лютого УКЮ мало приємність познакомитись з одним з отців-скитальців. О. Іванишин, ЧСВВ, прибув до едмонтонського відділу на їхнє запрошення і в своїй бесіді оповів молоді про недолугу української молоді в краю й на скитальщині. Говорив так зворушливо, що неодному з слухачів покотились сльози по лицю. Опісля ще звернув молоді кілька завгав на час посту. Промову закінчив гарячими закликами, щоб молодь користалась з прекрасних нагод, що їх має тут у вільній Канаді.

### НЕБУВАЛИЙ КОНЦЕРТ Едмонтон, Алта.

Дня 16-го лютого УКЮ уладило надзвичайно оригінальний концерт. Ціль була показати людям, як живуть люди у різних частинах світа. Представлено, як група УКЮ вибралась у подорож по світі і що вони бачили в Ледук, Панока і Кальгарі, (ці три міста є в Алберті), Голивуд, в полудневій Америці, Англії, Франції та на рідних землях України. Остання точка була без сумніву найбільш зворушлива. Ціла програма була переплетена хоровими піснями й укр. народними танками. Все відбулось в дуже гарнім порядку. Народний Дім був переповнений. Гратуляції едмонтонській молоді за гарну працю.

### CALMAR DOES GOOD WORK

#### Annual Meeting

On Jan. 5th the UCY of Calmar, Alberta, held its annual meeting at the home of Miss Leona Manchak and the following were elected for the current year: Walter Sowiak — president; Steve Manchak — vice-president; Emily Spilak — secretary; Alexandra Sych — treasurer; Mike Sekora — sec.-treasurer; Steffie Sekora — social convener; Marco Sereda — reporter.

#### Donation for "Youth"

On February 9th the monthly meeting was held at the home of Mr. Andrew Podgurny. Sixteen members and two guests were present. It was then agreed upon to donate \$25.00 to the Youth magazine and \$6.90 was sent to the Provincial Executive as 10% of the income from a dance held on January 8th.

#### Whist Drive and Plans for the Future

A whist drive was held in the Calmar Hall on March 11th. The members are planning to have a Communion Breakfast early in spring and will get pins with the insignia "UCY" for each member. At present there are 23 members in the Club.

Miss Emily Spilak.

### THREE LOCALS MEET

#### Daysland, Alberta

On January 11th the UCY of Daysland held a party at the Legion Hall. In spite of a light snowfall the Holden and Round Hill locals accepted our invitations and attended. Only UCY members were present. Although mostly strangers with each other at first, the three locals soon got well acquainted and dancing was on its way to a grand one-man orchestra. Many enjoyed dancing with brooms and chairs. Prizes were given for games and stunts performed by guest-members. Paul Kalawsky, secretary of Round Hill, and Mike Zawtiuk, vice-president of Holden, enacted a paper fight stunt for which they received prizes. Mary Faryna and Stella Stecik of Holden, Wilma Strlichuk and Josephine Liber, of Round Hill, were contestants in the "Wounded Soldier" game. Lunch was served and later Ukrainian Christmas carols were sung.

Before everything was over, Fr. Chmilar delivered a speech and introduced the members of the three local executives to the rest of those present, and each was given a hand. Finally they all bade each other many pleasant good-nights and headed for their respective homes.

Helen Makarowski.



# SOCIAL WHIRL (Cont'd)

## SASKATCHEWAN

### ECHOES FROM HAFFORD, SASK.

The new executive for this year consists of: Rev. Fathers Shumay and Worona, Honorary Presidents; Minnie Herman, president; Alex Cyba, vice-pres.; Zonia Ozarko, secretary; John Ogenchuk, treasurer; Sylvia Marak, fifth member; Roman Shklanka, controller.

On January 5th the U.C.Y. of Hafford, held a Communion Breakfast which was convened by Mrs. Burlak, Mrs. Strilik, Nellie

Grybowski and Minnie Herman. Fr. Shumay encouraged the members to have more similar gatherings.

The Executive and members would like to thank the former executive for the work they did during the past year. We also take this opportunity to thank the Rev. Fathers for their kind assistance and suggestions they gave us at our club meetings and socials.

ZONIA OZARKO,  
Secretary.

## MANITOBA

### U. C. Y. OF MANITOBA HOLDS SOCIAL EVENING

The Executive Committee of Manitoba sponsored its second 1947 activity in the form of a social held at the Holy Ghost Parish at Brooklands in Winnipeg. Carrying out its prescribed policy of holding at least one social event each month at the various U. C. Y. Clubs in the city, the Brooklands "do" was held on the evening of February 9th and every Club in Winnipeg participated and attended. Most of the evening was spent by dancing to the music of distinguished bands via means of recordings. Approximately 100 members were present and during the course of the evening refreshments were served by members of the Holy Ghost Youth Club.

The Holy Ghost Youth Club through their fine efforts made a success of the entire evening and all members who attended enjoyed themselves thoroughly. The only regrettable instance was the fact that all members living in central Winnipeg had to leave as early as 11:30 due to the fact that the last bus left at midnight. This did not deter the evening from being a successful one and it may be stated here that high praise and credit goes to the Holy Ghost members particularly when noted that the Club is fairly a new one in the U.C.Y. being just recently organized. Holy Ghost has approximately 20 members and is steadily growing stronger as the days go by. It can be assuredly stated that the Club at Brooklands will become one of our outstanding units in the U. C. Y. in the near future.

Reverend Father Bozyk is the Club Director and the committee of the Club is comprised of Walter Klymkiw, President; Jean Lotocki, Secretary; and Bernice Batronyk, Treasurer. Any U. C. Y. Clubs or members interested in communicating with the Holy Ghost members at Brooklands, may do so by writing to the Secretary at 1922 Pacific Avenue.

All the best of luck and wishes of suc-

cess to our friends at Holy Ghost in Brooklands!

### CANADIAN CITIZENSHIP THEME OF CONCERT

The Ukrainian Catholic Youth of Manitoba actively participated in a Grand Concert at the Playhouse Theatre in Winnipeg on February 16th. Sponsored by the Ukrainian Catholic Brotherhood of Canada, the concert was held in commemoration of the recent proclamation of Canadian Citizenship. Mr. John Kozoriz, president of the U. C. Y. of Canada, was Master of Ceremonies and speeches were given by such distinguished personages as His Honour Roland F. McWilliams, K.C., Lieutenant-Governor of Manitoba; The Honourable Stuart Garson, Premier of Manitoba; and His Worship Garnet Coulter, Mayor of Winnipeg.

The Lieutenant-Governor of Manitoba, His Honour R. F. McWilliams, stressed the fact that Canadian Citizenship will thrive and become a firm foundation for a stronger Canada in the years to come as we are all Canadians in the true sense of the word, now that the Canadian Citizenship Bill has been passed.

Speaking on behalf of the City of Winnipeg, Mayor Garnet Coulter congratulated the Ukrainians in Winnipeg as Canadian citizens and said that the city is proud to be the one in Canada with the greatest amount of Ukrainians in population.

Other speakers on the concert program were Mr. William Wall, president of the Central Committee of Ukrainian Catholics in Canada, and Mr. M. Kapakiwsky, president of the Ukrainian Catholic Brotherhood of Canada.

The Ukrainian Catholic Choir which is composed of U.C.Y. members from the various Clubs in Winnipeg and Transcona, presented a number of beautiful renditions of Ukrainian folk songs as well as liturgical pieces. The Choir was under the direction of the Rev. Father Boniface Sloboda, who

is its organizer and director. The popular Ukrainian radio program heard weekly from CKRC in Winnipeg, also appeared on the program and presented an enjoyable half hour of vocal and instrumental selections.

A touch of genuine and thrilling talent in the form of a violin recital by Andrew Babinchuk brought round after round of applause from the audience. Master Babinchuk was accompanied by Cecelia Waterhouse. Ukrainian cossack dances also made a delightful impression on the audience and were well received. — M. B.

### Transcona, Manitoba

#### UCY Entertained by Parish Members

Members of St. Michael's Parish entertained the members of St. Michael's Youth League and Choir at an informal party on Saturday, February 8th, in appreciation of the fine work the Youth have done during the past year in the Parish. A fine group gathered at the home of Mr. and Mrs. P. Ewasko, Thompson Avenue, East. A very interesting and enjoyable evening was spent in singing, games and dancing. A lovely and appetizing lunch was served to all present. We take this opportunity to thank the members of the Parish for the lovely party and it also gives the Youth a source of encouragement to continue their good work in the Parish.

#### Adventurous Meeting

2. The members of St. Michael's Youth League arrived at the meeting on Wednesday, February 12, with clear, shining faces. But this was through no fault of their own. Everyone was tired of regular meetings held at the Parish Hall, so Brownie Stazenski suggested we tramp out to his place, which is three miles out, and hold the meeting there. This suggestion was acclaimed by all, but this was before the big storm.

The gang started out from the Tanas home at approximately 7:30 p.m. Little did we know what was in store for us. When we passed the Beach Track, snow was piled up so high we couldn't see over it. The further we went, the more snow there was. Floundering in these snow drifts was where all the faces were washed. The worst came when we passed the water tank. It was like climbing the Alps. I'm sure if we told you how high the snow was, you'd say it was just another tall story. When we finally arrived at our destination, we had to count everybody to make sure no one was lost in the snow.

While reviving from our antics in the snow, we listened to Mr. Stazenski tell stories about how he had to dig tunnels to get to his chicken coop. We'd never have believed it, but seeing is believing.

After everyone settled down, business was carried on as usual. After the meeting was over, Mrs. Stazenski served a very delicious lunch to the ravenous bunch. Food disap-

peared as if by magic. At this point, special thanks go out to Helen and Mrs. Stazenski who prepared the lovely lunch.

We left for home about 11:00 p.m., full of food and ready to pay back anyone who had molested us in any way. We are only sorry that all members did not show up as we would have liked to see one and all with clear, snow-washed faces around the discussion table.

Incidentally, this is off the record, but we know a few who must have been afraid of the snow or the exercise because they went out by car. However, they were fooled. After they got half way there, they found out that the road was impassable. So they had to hike after all.

#### Valentine Dance Held

A novel idea was carried out to celebrate St. Valentine's Day at the Ivan Franko Hall on Saturday, February 15th. A candle-light dance was held for the members of the Youth League only. The hall was appropriately decorated with hearts and red streamers. In the centre of the stage was a huge lace-trimmed heart. Streamers were hung to this heart and little hearts attached to the end of the streamers. Tables bordered the dance floor and on each was a candle supported by a bottle in old tavern style. Each guest also wore a lace-trimmed heart. Admission to the dance was a valentine. During the evening, these valentines were distributed, after which each person danced with his "Valentine." Lunch was prepared by Louis Werbicki and served by Alex Sheyka.

#### Back from Hospital

Members are all happy to hear that Pat Zelinski has just got out of the hospital and is now recuperating at home. Pat had an unfortunate accident at work at the beginning of February in which he broke his leg. Just two weeks before his accident, Pat got married to Minnie Tatarchuk, another faithful member of the club and choir. We hope to see them both around the club again very soon.

### ST. MICHAEL'S YOUTH LEAGUE

#### Transcona, Manitoba

Report on the activities of St. Michael's Youth League, Transcona, for the year 1946, as read at the regular meeting on December 18th, at which was present His Excellency, Bishop Savaryn.

St. Michael's Youth League holds its business meeting every second Wednesday. However, members meet at the Parish Hall every Wednesday. One Wednesday is for the meeting and the next Wednesday is set aside for Whist Drives. These Whist Drives are well patronized by the older members of the church as well as the youth. Choir practices are also held every Monday. Most of the members of the choir, with the excep-

tion of two or three, are members of the Youth League.

During the year, the Club sponsored the following activities:

**January 7th** — Members of the choir went carolling. They separated into two groups and met at the home of Mr. and Mrs. John Boyko for a late supper after carolling. The proceeds went to the club.

**January 9th** — The Annual Christmas Party for members was held at the Parish Hall. The evening was spent in playing games. After lunch, the members exchanged gifts and held a sing-song.

**February 23rd** — A pre-Lenten Banquet was held at which were present both young and old. After supper a sing-song was held, followed by dancing.

**March 18th** — Members spent the evening roller skating at the Winnipeg Roller Rink.

**April 2nd** — The Club and Choir held a surprise party at the home of Mr. and Mrs. M. Chomishen, in honour of Father Boniface's birthday. There was a grand turnout. After Father blew out the candles on his beautifully decorated cake, the gang sang "Mnohaya Lita." He was presented with an electric razor. A dainty lunch was served followed by coffee and a piece of the birthday cake.

**April 3rd** — A whist drive was held. Proceeds went to the Crippled Children's Hospital Building fund.

**May 5th** — This evening was set aside for the unveiling of the Honour Roll. Special invitations were sent out to the sixty boys from the Parish who served in the forces, also to their parents. Mayor A. R. Paulley of the Town of Transcona, unveiled the Honour Roll with an appropriate speech. Guest speaker was Mr. S. Rebchuk from Winnipeg. A delicious and dainty lunch was served. The tables were beautifully decorated with red, white and blue streamers, also spring flowers, and red, white and blue candles. The remainder of the evening was spent in an Ukrainian sing-song, especially requested by Mayor Paulley, and dancing.

**May 9th** — The Catholic Youth Federation held its dedication ceremony at St. Mary's Cathedral. All members attended the ceremony and a number of members sang in the Ukrainian Catholic Choir of Winnipeg which partook in the ceremony.

**May 12th** — The Annual Mother's Day tea was served in the afternoon. Alexander Sheyka delivered the address to Mothers. The stage was beautifully decorated with an altar. A statue of Virgin Mary was the centre of attraction banked with flowers and candles on either side. A centre-piece of tulips and candles adorned each table. After lunch, which was ably served by the boys, a program was held at which little three-year-old Marilyn Jakul was the main attraction.

**May 17th, 18th and 19th** — The Annual Bazaar was held.

**May 24th** — The members went out on a Weiner Roast to Bird's Hill by truck. This also is an annual event. A game of baseball was played before it got dark, following which a fire was lit and all partook of hot dogs and drinks. A sing-song was held around the fire.

**July 2nd, 3rd and 4th** — The Ukrainian Catholic Congress. Two delegates officially represented our club although many members attended the sessions. A donation of \$10.00 was given.

**July 27th** — A surprise birthday party was held in honour of the President, Paul Ewasko, at his home. Father Kondratiuk was a special guest at the party. Paul was presented with a shirt and tie from the gang, together with a number of other gifts and good wishes from all present.

**August 11th** — Members took a trip to Kenora by chartered bus. We all left early in the morning in order to get to Kenora in time to attend High Mass. Father Kristolowich sang High Mass while Father Boniface directed our choir. After Mass, the ladies served a lovely lunch. The afternoon was spent together with the Kenora Youth Club at Rushing River. The Kenora Youth prepared a lovely supper at an outdoor fire along the river bank. After supper the choir sang a number of songs, as was requested by Fr. Kristolowich and the Kenora members. In the evening, everyone travelled to Rabbit Lake where they all went for a dip. However, a sudden downpour caused everyone to disperse.

**August 8th** — The Youth League held a picnic on the church grounds. Tug-of-war, novelty races for people six to sixty were held. The main attraction for the afternoon was a baseball game between the married men and the single boys. The game got well under way but had to be called off on account of rain. They are still arguing as to who would have won, and claim that they must finish the game this summer.

**September 10th** — A surprise birthday party was held in honour of the club secretary, Mary Popowich. The party was also a farewell to her old home as Mary and her parents were moving to their new home the next day. Mary was presented with an engraved wallet and a sum of money.

**September 15th** — A corn roast was held on the Stazenski property. Everyone gathered around the fire and roasted corn and potatoes. A sing-song concluded the evening.

**October 9** — Annual Thanksgiving Banquet. This year the club celebrated its 5th Anniversary. Fr. Boniface conducted High Mass Monday morning and the choir sang under the direction of Paul Ewasko. All the members attended Holy Confession and Communion. The banquet was held in the evening. A full course chicken dinner was



# SOCIAL WHIRL (Cont'd)

served. It was beautifully prepared by the girls and ably served by the boys. Guest speaker was Mr. J. Novosad.

October 27 and 28 — Provincial Youth Rally at Sandy Lake. The choir was greatly honoured when an invitation was received to attend the Rally. Pontifical High Mass was sung by the choir, and a concert given Sunday afternoon. Also Paul Ewasko and Mary Popowich were the delegates to the Rally.

October 31st — Hallowe'en Party. All the parishioners were invited. This was strictly old-time dancing and definitely a masquerade. A grand crowd turned out and

a hilarious time was had by all. Prizes were given out for the best and most original costumes.

November 24th — The Church's Feast Day. The choir sang High Mass. In the afternoon, after the dinner was finished, the choir gave a Remembrance Day concert at which Father Evanyshyn and two soldiers from Poland were special guests.

November 20th — Annual Meeting.

Along with the above activities, members made regular visits to Deer Lodge Military Hospital and St. Boniface Hospital to visit sick members. Also baskets of fruit were sent out to all sick members.

## ONTARIO

### РІЧНІ ЗБОРИ

#### Вест Торонто

Річні збори УКЮ у Вест Торонто відбулись 20-го січня. Слідуючі були вибрані до нового заряду: Мирослав Босий, предсідатель; Олена Смерик, заст. пред.; Ольга Бирняк, рек, секр.; Лидія Карпинська, фін. секр.; Петро Мороз, касієр; Стефан Босий і Йосиф Бобик, контролери. Духовним провідником відділу є Всеч. о. А. Роборецький. По зборах відбувся чайний вечірок на привітання нових членів.

Йосиф Бобик.

### МОЛОДЬ ДАЛА ВИСТАВУ

#### Торонто, Онтеріо

Було то дня 9-го березня. Неділя. Перед церковною залею, 276 Бетурст Вулиця, прохожі стають і читають вивіску: "Представлення — Три бочки сміху", автора М. Білявського. Інша назва того представлення: "Арендар у клопоті". Ще перед означеним часом зала заповнювалася. "Скоріше забираймо місця, бо дальше, то будемо стояти", перекликувалися прибувші. Дітвора вешталася. Аматори готові. Дзвінок

дався чути в третє. Занавіса піднеслась. У селянській хаті сидить Марія, п-на А. Федішин. Хоч ще студентка, однак свою ролю відіграє мов дійсна артистка. Входить Зося, п-на М. Приступа. Що в неї за здібності, хоч, кажуть, ходить до вищої школи. Появляється Іван Диркач, п. Я. Мокрий. Своєю грою зачаровує глядачів. Опісля вперше появився на сцені п. Д. Назар, що грав ролю Леся Скринюка. Говорили мені, що він повернув з війська. Ох, який талант в нього... хвалили його всі. Не даром по світі бував, про що й сам говорив. Знова появляється п. Василь Липка в ролі недовіреного адвоката Константина Швіндлевського. Його мова й рухи наче дар для глядачів. Роллю жиди Сруля Паріля, з його штуками, клопатами і невдатними заходами, відіграв дуже вміло п. В. Прихітко. Регіт і буря оплесків на залі не вгадали. Одним словом — справжній артист. Опісля коротка перерва.

Перед занавісу виходить п-а Ольга Кміт і проголошує програму праці для молоді на наступний тиждень. Милозвучно скла-

(Continued on back cover)

## ANSWERS TO MORON

(Questions on page 8)

Because:

1. He wanted to have a home on the range.
2. It was General Electric.
3. To feed his pigeon toes.
4. To see the change in himself.
5. To catch some sleep.
6. To see a blood vessel.
7. He wanted stewed tomatoes.
8. He wanted a cold pop.
9. He got a cut in his salary.
10. He wanted to go to the orphans' picnic.
11. He wanted to get a Board of Education.
12. He wanted to sleep tight.
13. He heard the drinks were on the house.
14. To feed his night-mare.
15. He heard it was a serial (cereal).
16. The coach told him to come in as a sub.
17. He wanted to wear a sleeveless coat.
18. He heard it High Mass.
19. He was waiting for the traffic jam, and along came a street car and gave him a jar.
20. Because he was dying.
21. He saw the sign: "Keep off the grass."
22. He didn't know whether he should shoot down the alley or cut across the street.
23. He wanted to clean his insides out.
24. He wanted chocolate milk.

дає подяку як аматорам, так і прибувшим. Молоденька, повна життя і праці.

В останнім акті появились ще п. І. Кіт в ролі Лейби Зільберштайна і п. Д. Залуцький в ролі Гарасима Дубини. Оба відіграли ролі, як всі казали, знаменито.

По представленню всі розходилися до домів і раділи такою примірною молодю. Можемо проте сміло глядіти на будучину Укр. Греко-Католицької Церкви й українського народу.

Честь Тобі, Молоде!

І. Витрикуш.

### TORONTO YOUTH IN ACTION

"Peace on Earth to Men of Good Will." To the U.C.Y. in Toronto, that centuries old, angelic greeting was infinitely precious — especially the word "Peace." There was an abundance of good will, but peace was not to be theirs; not until well after the Christmas holidays. Instead, their lot was months of hard work in preparation for the heavy Christmas program; and time proved their efforts well rewarded.

On our traditional Christmas Eve, the Ukrainian Catholic Youth, under the auspices of the Central Executive of the Ukrainian Catholic Youth for Eastern Canada were heard in a truly fine radio program from coast to coast. The choir, under the able direction of Mr. Rudy, presented a group of familiar and well-loved Ukrainian carols. The rich, clear soprano voice of Mrs. Anastasia Mianowany was heard in "Do not Weep, Rachel," and the Hymn of Ukraine. Traditional Christmas greetings to the radio audience were extended by Miss Titania Diachinsky, president of the U.C.Y.

Concerts may come and concerts may go, but we like to believe that the Christmas Festival presented on the 10th of January by the U.C.Y. will long remain outstanding for the sheer beauty of its drama. Here we wish to express our appreciation to our spiritual director, Reverend Father Dzurman, under whose direction the Christmas Festival was presented to the Toronto audience in its fullest significance. In the first part of the program, the gay spirit of the Ukrainian Christmas was expressed by the choir in its melodious harmony; the artistry of Anastasia Mianowany's voice as she sang Schubert's "Ave Maria"; and not the least of these, Mr. Joseph Zazinsky's mastery of the violin in his rendition of "Thoughts of Ukraine."

In the religious part of the Festival, the young people proved their dramatic ability in a fine, one-act play, which portrayed a lonely old man's bitterness toward God and his fellow men, brought on by much suffer-

ing, only to have his intense bitterness dispelled miraculously on Christmas Night.

To most of us, Bethlehem scenes, no matter how and under what circumstances they are presented, invariably remain a thing of beauty; but surely the Nativity scene presented by the U.C.Y. that evening was, perhaps, just a shade more beautiful. Against the background of deep, midnight blue, appeared the three Principal Characters. Grouped about were the angels, their pure white, flowing robes contrasting with the sombre browns and greys of the humble shepherds; the rich purples, reds and glittering gold of the three kings; the hush, broken only by the distant music and sweet song. Yes, there were moments when it was rather difficult to believe that the scene was not actually that which took place in Bethlehem so long ago. The Spirit of Ukraine (admirably portrayed by Miss Mary Goshlak) too, came to worship at the cradle of the Infant Jesus. Her humble plea for her suffering people blended with the Hymn of Ukraine: "Oh Lord, Hear Our Petition..."

We wish to thank our capable choir master, Mr. Rudy for sacrificing so much time and effort toward this night; to Mr. Zenko Bak, who acted as master of ceremonies and narrator throughout the program. Our special thanks go to Reverend Father Ziak, for his technical help; and also to our good friend Reverend Father McGivney, who accomplished much toward the final success of our Christmas Festival.

B. PRUSKY.

### FOLLOW THEIR EXAMPLE!

During the last month a number of our benefactors did a fine job in spreading the circle of Youth readers. We here publish their names and the number of new subscribers each has to his credit.

Rev. J. C. Pereyma, Oshawa, Ont.....	13
Mr. N. Senkiw, Kitchener, Ont.....	11
Mr. Alex Yachyshen, Goodeve, Sask.....	10
Rev. E. Dzurman, Toronto, Ont.....	5
Rev. Boniface Sloboda, Winnipeg, Man...	4
Mr. J. Nowosad, Winnipeg, Man.....	4
Rev. Irenaeus Procenty, Edmonton, Alta.	3
Rev. Myron Daciuk, Mundare, Alta.....	3
Miss Olga Kowbel, Smuts, Sask.....	2
Miss Jane Ann Bayda, Alvena, Sask.....	2
Mrs. Anastazia Bilovus, Van Dyke, Mich.	2
Miss Mary Firman, Saskatoon, Sask....	2
Miss Olga Caruk, Mundare, Alta.....	1
Mr. Steven Kobrynsky, Alvena, Sask....	1
Miss K. Labay, Wisla, Sask.....	1

An old woman solemnly approached the earthly remains of her husband, shook her head sadly, and said:

Po' Henry. Ah hopes you has gone where Ah specs you ain't.

Joy Kalt: Is he really dumb?

Bonny Ritchie: Sure, he thinks a football coach has four wheels.

Joy Kalt: Isn't that silly! How many wheels has it?